

**Study Guide References for
The Word of God**
Catherine Upchurch

Lesson 1

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9/19 Questions 1 - 6 have no references.

9/24 Questions 7 – 12 have no references.

See pages 6 & 8

10/3 Questions 13 – 17 have no references

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Lesson 2

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Question 1, 2 & 3 have no references.

Question 4:

John 1:¹⁴ And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father’s only Son, full of grace and truth.

2 Cor 4:⁶ For God who said, “Let light shine out of darkness,” has shone in our hearts to bring to light the knowledge of the glory of God on the face of [Jesus] Christ.

Eph 1:⁷ In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace⁸ that he lavished upon us. In all wisdom and insight,⁹ he has made known to us the mystery of his will in accord with his favor that he set forth in him¹⁰ as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

Mark 6:³⁴ When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

³⁵ By now it was already late and his disciples approached him and said, “This is a deserted place and it is already very late.

³⁶ Dismiss them so that they can go to the surrounding farms and villages and buy themselves something to eat.”³⁷ He said to them in reply, “Give them some food yourselves.” But they said to

him, “Are we to buy two hundred days’ wages worth of food and give it to them to eat?”³⁸ He asked them, “How many loaves do you have? Go and see.” And when they had found out they said, “Five loaves and two fish.”³⁹ So he gave orders to have them sit down in groups on the green grass.⁴⁰ The people took their places in rows by hundreds and by fifties.⁴¹ Then, taking the five loaves and the two fish and looking up to heaven, he said the blessing, broke the loaves, and gave them to [his] disciples to set before the people; he also divided the two fish among them all.⁴² They all ate and were satisfied.⁴³ And they picked up twelve wicker baskets full of fragments and what was left of the fish.⁴⁴ Those who ate [of the loaves] were five thousand men.

Mark 8:³⁴ He summoned the crowd with his disciples and said to them, “Whoever wishes to come after me must deny himself, take up his cross, and follow me.³⁵ For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it.³⁶ What profit is there for one to gain the whole world and forfeit his life?

Luke 4:¹⁶ He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read¹⁷ and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:¹⁸ “The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free,¹⁹ and to proclaim a year acceptable to the Lord.”²⁰ Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.²¹ He said to them, “Today this scripture passage is fulfilled in your hearing.”

John 13:¹ Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end.² The devil had already induced Judas, son of Simon the Iscariot, to hand him

over. So, during supper, ³fully aware that the Father had put everything into his power and that he had come from God and was returning to God, ⁴he rose from supper and took off his outer garments. He took a towel and tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. ⁶He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" ⁷Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." ⁸Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." ⁹Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." ¹⁰Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." ¹¹For he knew who would betray him; for this reason, he said, "Not all of you are clean." ¹²So when he had washed their feet [and] put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? ¹³You call me 'teacher' and 'master,' and rightly so, for indeed I am. ¹⁴If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. ¹⁵I have given you a model to follow, so that as I have done for you, you should also do. ¹⁶Amen, amen, I say to you, no slave is greater than his master nor any messenger greater than the one who sent him. ¹⁷If you understand this, blessed are you if you do it. ¹⁸I am not speaking of all of you. I know those whom I have chosen. But so that the scripture might be fulfilled, 'The one who ate my food has raised his heel against me.' ¹⁹From now on I am telling you before it happens, so that when it happens you may believe that I AM. ²⁰Amen, amen, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

John 20:¹⁹On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the

Jews, Jesus came and stood in their midst and said to them, “Peace be with you.”²⁰ When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord.²¹ [Jesus] said to them again, “Peace be with you. As the Father has sent me, so I send you.”²² And when he had said this, he breathed on them and said to them, “Receive the holy Spirit.²³ Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Question 5:

Heb 1:¹ In times past, God spoke in partial and various ways to our ancestors through the prophets; ² in these last days, he spoke to us through a son, whom he made heir of all things and through whom he created the universe, ³ who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high,

1 Pet 1:²⁰ He was known before the foundation of the world but revealed in the final time for you,

Question 6b:

John 16:¹³ But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming.¹⁴ He will glorify me, because he will take from what is mine and declare it to you.

2 Tim 1:⁹ He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began,¹⁰ but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel,

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Question 7:

Deut 11:¹⁸ Therefore, take these words of mine into your heart and soul. Bind them on your arm as a sign, and let them be as a pendant on your forehead. ¹⁹ Teach them to your children, speaking of them when you are at home and when you are away, when you lie down and when you get up, ²⁰ and write them on the doorposts of your houses and on your gates,

Matt 28:¹⁶ The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. ¹⁷ When they saw him, they worshiped, but they doubted. ¹⁸ Then Jesus approached and said to them, “All power in heaven and on earth has been given to me. ¹⁹ Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

Mark 16:¹⁵ He said to them, “Go into the whole world and proclaim the gospel to every creature.

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Question 15:

2 Tim 3:¹⁶ All scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness,

2 Pet 1:²⁰ Know this first of all, that there is no prophecy of scripture that is a matter of personal interpretation, ²¹ for no prophecy ever came through human will; but rather human beings moved by the holy Spirit spoke under the influence of God.

Question 16:

John 20:³⁰ Now Jesus did many other signs in the presence of [his] disciples that are not written in this book. ³¹ But these are

written that you may [come to] believe that Jesus is the Messiah, the Son of God, and that through this belief you may have life in his name.

2 Tim 3:¹⁴ But you, remain faithful to what you have learned and believed, because you know from whom you learned it, ¹⁵and that from infancy you have known [the] sacred scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, ¹⁷so that one who belongs to God may be competent, equipped for every good work.

Heb 4:¹² Indeed, the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart.

Question 17a:

Exod 15:¹ Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea. ²My strength and my refuge is the LORD, and he has become my savior. This is my God, I praise him; the God of my father, I extol him. ³The LORD is a warrior, LORD is his name! ⁴Pharaoh's chariots and army he hurled into the sea; the elite of his officers were drowned in the Red Sea. ⁵The flood waters covered them, they sank into the depths like a stone. ⁶Your right hand, O LORD, magnificent in power, your right hand, O LORD, shattered the enemy. ⁷In your great majesty you overthrew your adversaries; you loosed your wrath to consume them like stubble. ⁸At the blast of your nostrils the waters piled up, the flowing waters stood like a mound, the flood waters foamed in the midst of the sea. ⁹The enemy boasted, "I will pursue and overtake them; I will divide the spoils and have my fill of them; I will draw my sword; my hand will despoil them!" ¹⁰When you blew with your breath, the sea covered them; like lead they sank in the mighty waters. ¹¹Who is like you among the gods, O LORD? Who is

like you, magnificent among the holy ones? Awe-inspiring in deeds of renown, worker of wonders, ¹²when you stretched out your right hand, the earth swallowed them! ¹³In your love you led the people you redeemed; in your strength you guided them to your holy dwelling. ¹⁴The peoples heard and quaked; anguish gripped the dwellers in Philistia. ¹⁵Then were the chieftains of Edom dismayed, the nobles of Moab seized by trembling; All the inhabitants of Canaan melted away; ¹⁶terror and dread fell upon them. By the might of your arm they became silent like stone, while your people, LORD, passed over, while the people whom you created passed over. ¹⁷You brought them in, you planted them on the mountain that is your own—The place you made the base of your throne, LORD, the sanctuary, LORD, your hands established. ¹⁸May the LORD reign forever and ever!

[Deut 24:](#)¹⁰When you make a loan of any kind to your neighbor, you shall not enter the neighbor's house to receive the pledge, ¹¹but shall wait outside until the person to whom you are making the loan brings the pledge outside to you. ¹²If the person is poor, you shall not sleep in the pledged garment, ¹³but shall definitely return it at sunset, so that your neighbor may sleep in the garment and bless you. That will be your justice before the LORD, your God. ¹⁴You shall not exploit a poor and needy hired servant, whether one of your own kindred or one of the resident aliens who live in your land, within your gates. ¹⁵On each day you shall pay the servant's wages before the sun goes down, since the servant is poor and is counting on them. Otherwise the servant will cry to the LORD against you, and you will be held guilty. ¹⁶terror and dread fell upon them. By the might of your arm they became silent like stone, while your people, LORD, passed over, while the people whom you created passed over. ¹⁷You brought them in, you planted them on the mountain that is your own—The place you made the base of your throne, LORD, the sanctuary, LORD, your hands established. ¹⁸May the LORD reign forever and ever!

Psalm 4:¹For the leader; with stringed instruments. A psalm of David. ²Answer me when I call, my saving God. When troubles hem me in, set me free; take pity on me, hear my prayer. ³How long, O people, will you be hard of heart? Why do you love what is worthless, chase after lies? ⁴Know that the LORD works wonders for his faithful one; the LORD hears when I call out to him. ⁵Tremble and sin no more; weep bitterly within your hearts, wail upon your beds, ⁶Offer fitting sacrifices and trust in the LORD. ⁷Many say, “May we see better times! LORD, show us the light of your face!” ⁸But you have given my heart more joy than they have when grain and wine abound. ⁹In peace I will lie down and fall asleep, for you alone, LORD, make me secure.

Ecc1 3:¹There is an appointed time for everything, and a time for every affair under the heavens. ²A time to give birth, and a time to die; a time to plant, and a time to uproot the plant. ³A time to kill, and a time to heal; a time to tear down, and a time to build. ⁴A time to weep, and a time to laugh; a time to mourn, and a time to dance. ⁵A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces. ⁶A time to seek, and a time to lose; a time to keep, and a time to cast away. ⁷A time to rend, and a time to sew; a time to be silent, and a time to speak. ⁸A time to love, and a time to hate; a time of war, and a time of peace. ⁹What profit have workers from their toil? ¹⁰I have seen the business that God has given to mortals to be busied about. ¹¹God has made everything appropriate to its time, but has put the timeless into their hearts so they cannot find out, from beginning to end, the work which God has done. ¹²I recognized that there is nothing better than to rejoice and to do well during life. ¹³Moreover, that all can eat and drink and enjoy the good of all their toil—this is a gift of God. ¹⁴I recognized that whatever God does will endure forever; there is no adding to it, or taking from it. Thus has God done that he may be revered. ¹⁵What now is has already been; what is to be, already is: God retrieves what has gone by.

Jer 16:¹⁴Therefore, days are coming—oracle of the LORD—when it will no longer be said, “As the LORD lives, who brought the Israelites out of Egypt”; ¹⁵but rather, “As the LORD lives, who brought the Israelites out of the land of the north and out of all the countries to which he had banished them.” I will bring them back to the land I gave their ancestors.

1 Cor 1:¹Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, ²to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours. ³Grace to you and peace from God our Father and the Lord Jesus Christ.

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Question 2:

Rom 15:⁴For whatever was written previously was written for our instruction, that by endurance and by the encouragement of the scriptures we might have hope.

Question 4:

Matt 5:¹⁷“Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill.

Luke 24:²⁵And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! ²⁶Was it not necessary that the Messiah should suffer these things and enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures.

Luke 24:⁴⁴He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.”

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No references for Questions 7-12.

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No references for Questions 13-18

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There are no references for Questions 7-12.

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There are no references for Questions 13-17.

Conclusion of Study Guide References for Dei Verbum